

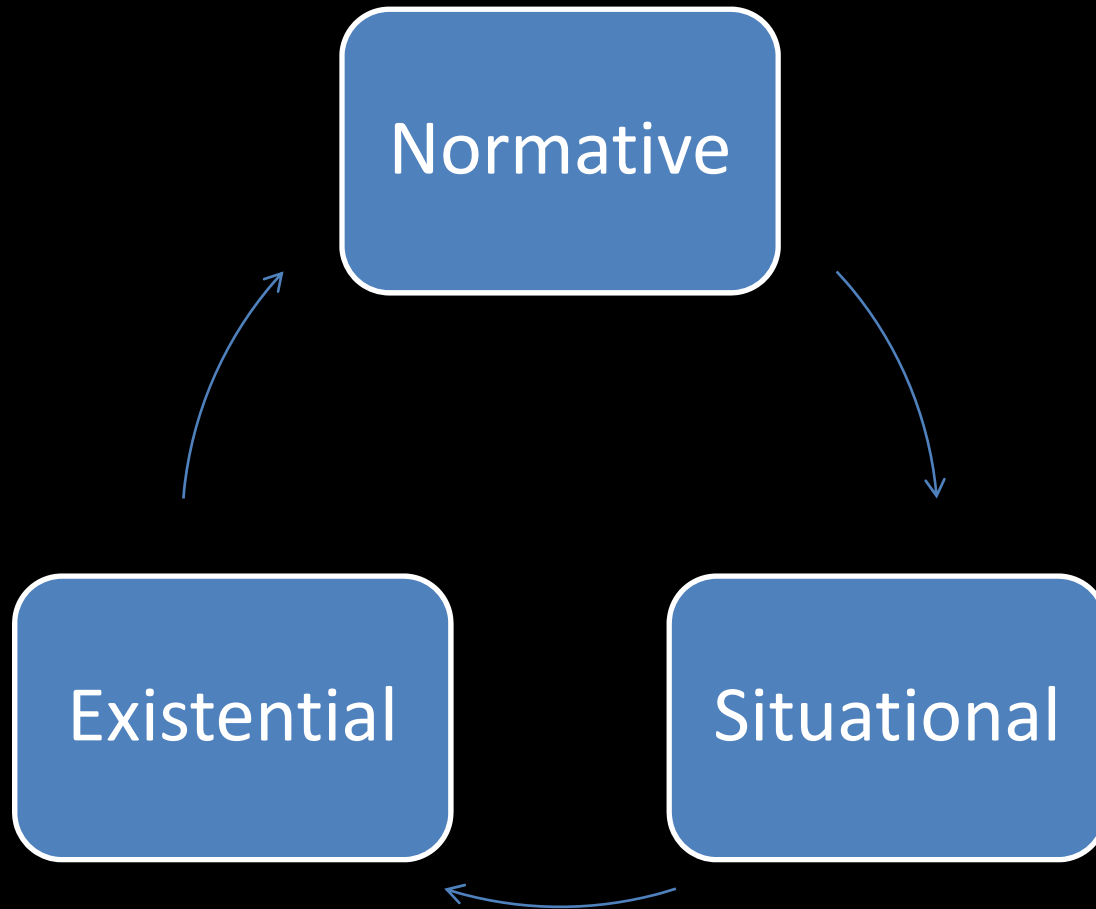
Practical Missional Ecclesiology

Drew Goodmanson | Kaleo Church



What will be our Philosophy of Ministry?

Triperspectivalism

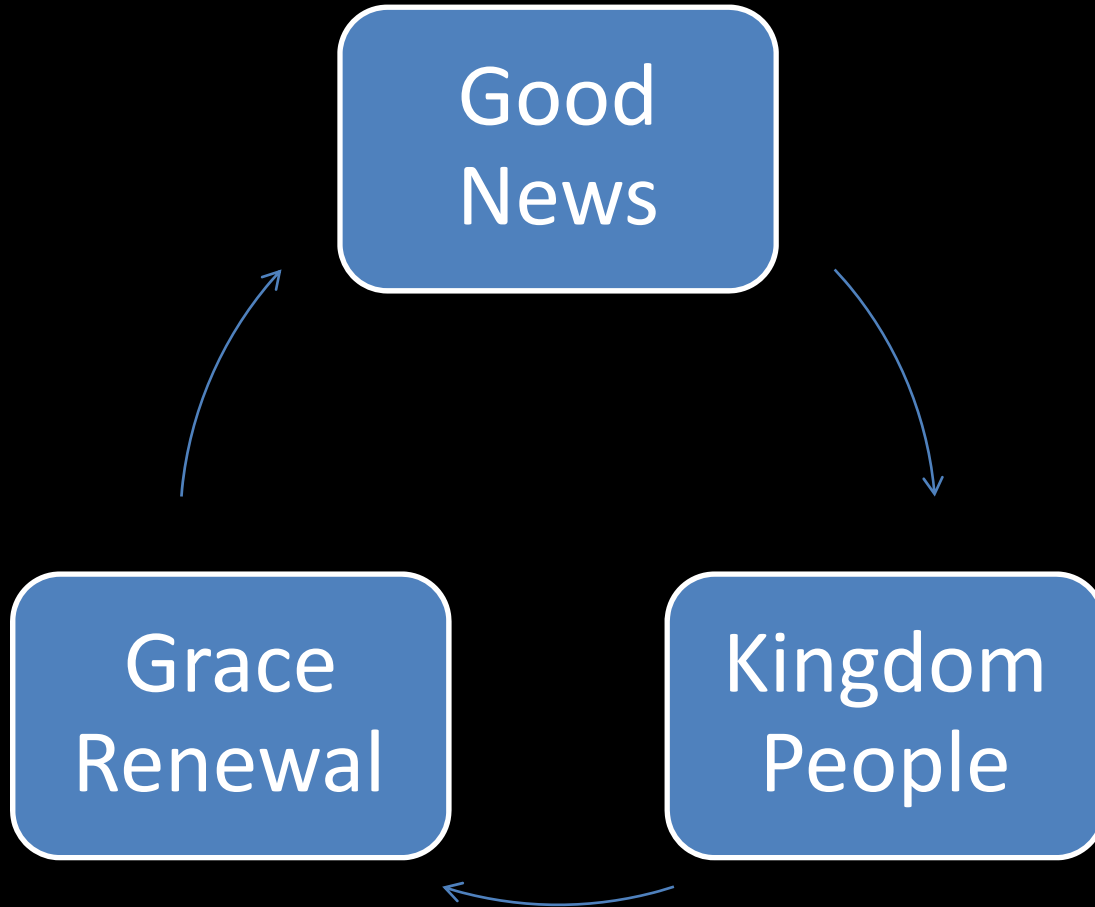


Gospel

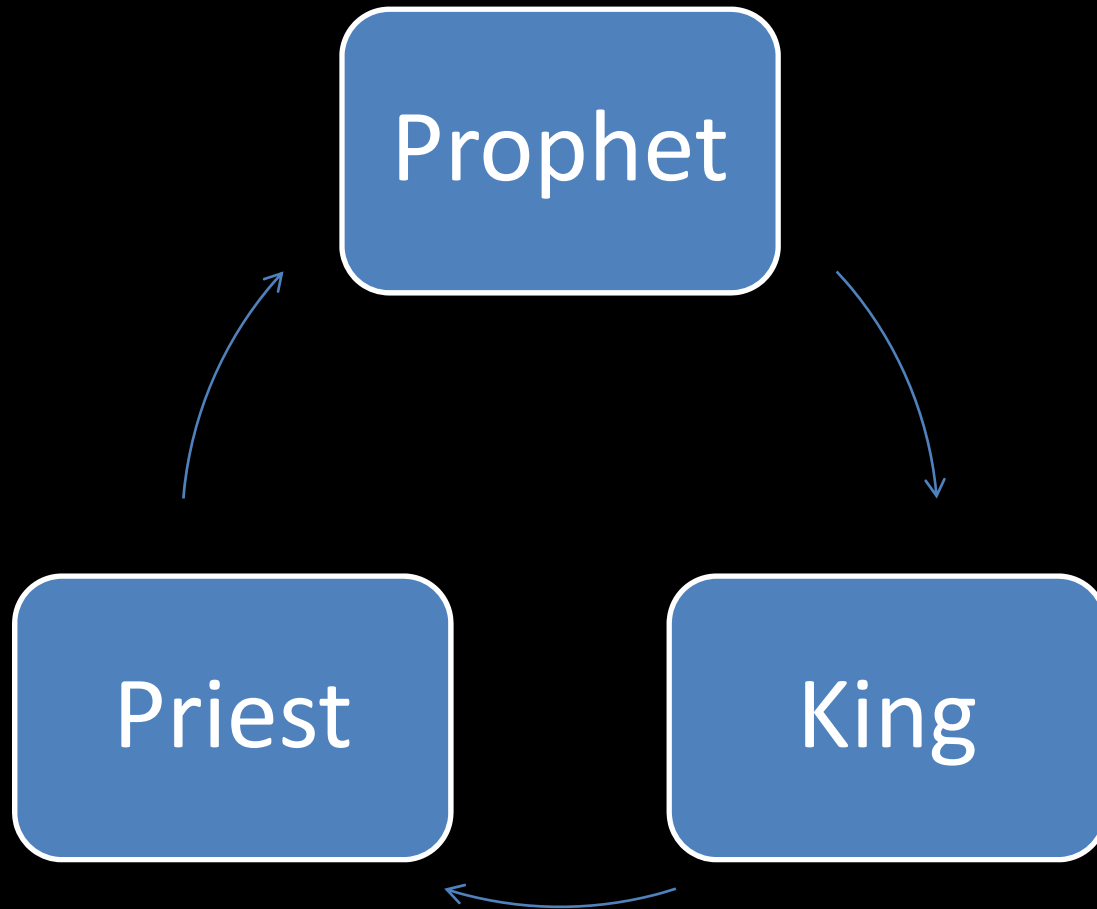
Good
News

Grace
Renewal

Kingdom
People



Jesus Offices



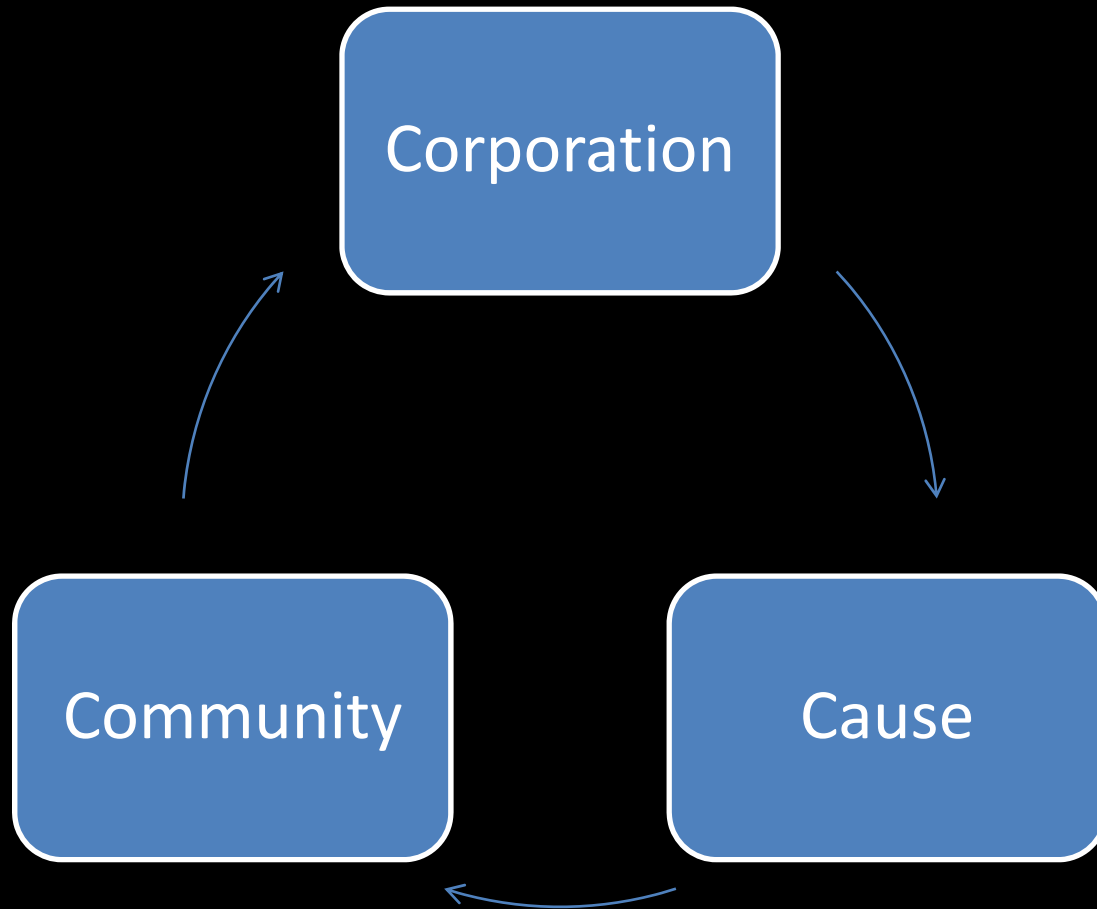
Tri-perspectival Leadership // reflecting the offices of Christ **through** the church **to** the world

Prophet (normative/intellect)	Priest (existential/experience)	King (situational/action)	
<p>"Bring God's truth to people." Guard the doctrinal door. Focus on theological and biblical accuracy.</p>	<p>"Bringing people to God's truth." "Love on" people. Sees needs and meets them. Focused on feelings and emotions of person first.</p>	<p>"Bringing God's rule to people." Focused on details. Builds strategies and systems. Administrator/Programmer.</p>	Characteristics
<p>High view of the Bible as final authority and arbiter of truth. Theology and in-depth bible study are hallmarks of disciples.</p>	<p>Meets needs. People feel loved and cared for. Considers people's feelings when choosing communication methods.</p>	<p>Get's things done. Marketing/Strategy. Creative diagrams to communicate complicated strategies in a simple way.</p>	Positive Tendencies
<p>Communicate solid truth without grace and consideration of methods used. Overly polemic on secondary issues. Hyper-intellectual. Looks down on those who don't share same passions and doctrinal convictions.</p>	<p>Values feelings/emotions over truth. Start with people and their needs rather than God and His desires.</p>	<p>Nitpickers. Lack grace when details break down. Only see what needs to be fixed within ministries; not what is going well.</p>	Negative Tendencies
<p>Orthodox/Fundamentalist + Intellect + Action - Experience</p>	<p>Pentacostal/Hyper-Charismatic Some Emergent Churches + Experience + Action - Intellect</p>	<p>Seeker/Corporate Megachurch + Experience + Intellect - Action</p>	Eventual Outworking
<p>Legalism/Phariseeism</p>	<p>Liberalism/Syncretism</p>	<p>Program and Systems driven rather than theology and Gospel driven. Numbers as markers of spiritual vitality and efficacy of ministries.</p>	Errors of uni-perspectival leadership
<p>Books, Authors, Power, Authority Knowledge, Position</p>	<p>Personal testimonies, Approval of other people</p>	<p>Past accomplishments, Comfort Control</p>	Possible Idols
<p>God the Father (sovereignty/plan) Anti H.S., not emotive</p>	<p>God the Holy Spirit (presence/experience) Rely solely on the "H.S.", deemphasize Bible; overly emotive</p>	<p>God the Son (evangelism/needs) Anti-intellectual; deemphasize doctrine no reliance on Spirit (rather, methods)</p>	Reductionism

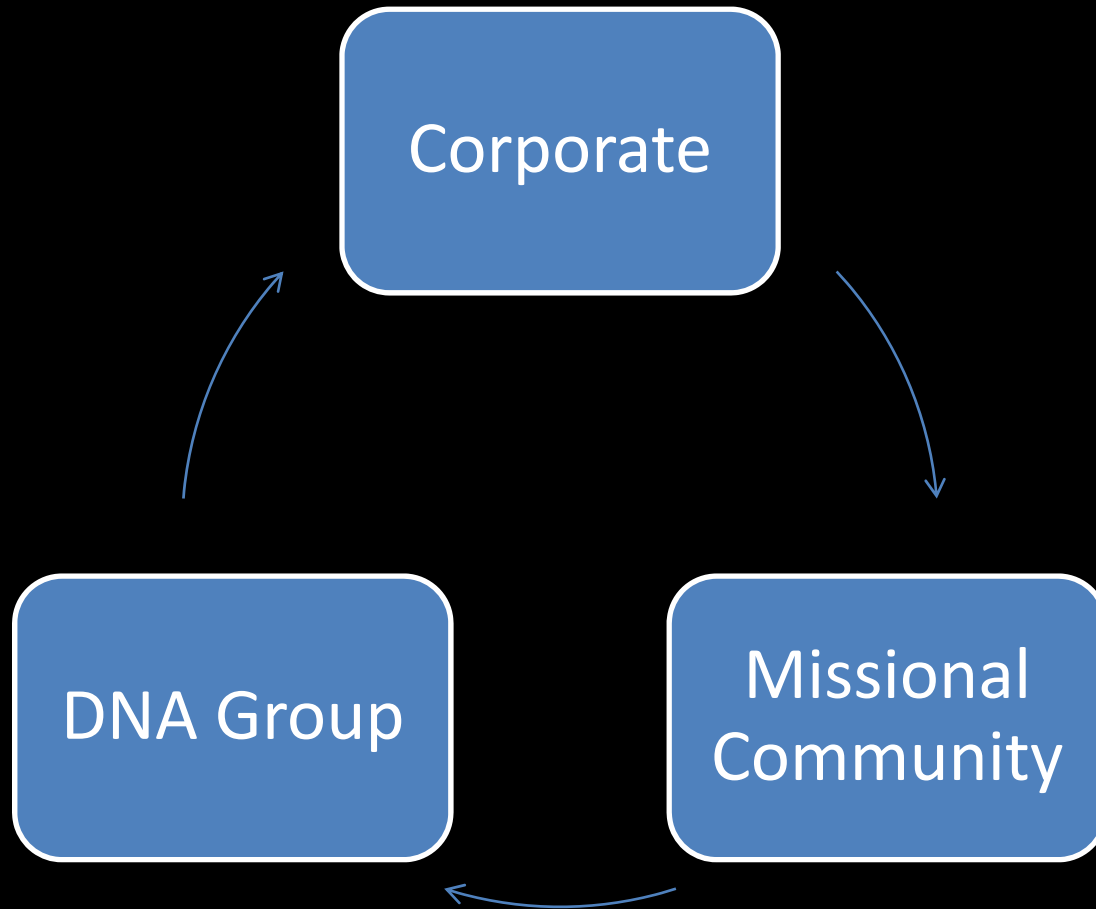
Church
Elders
Deacons
Church Planting

Church

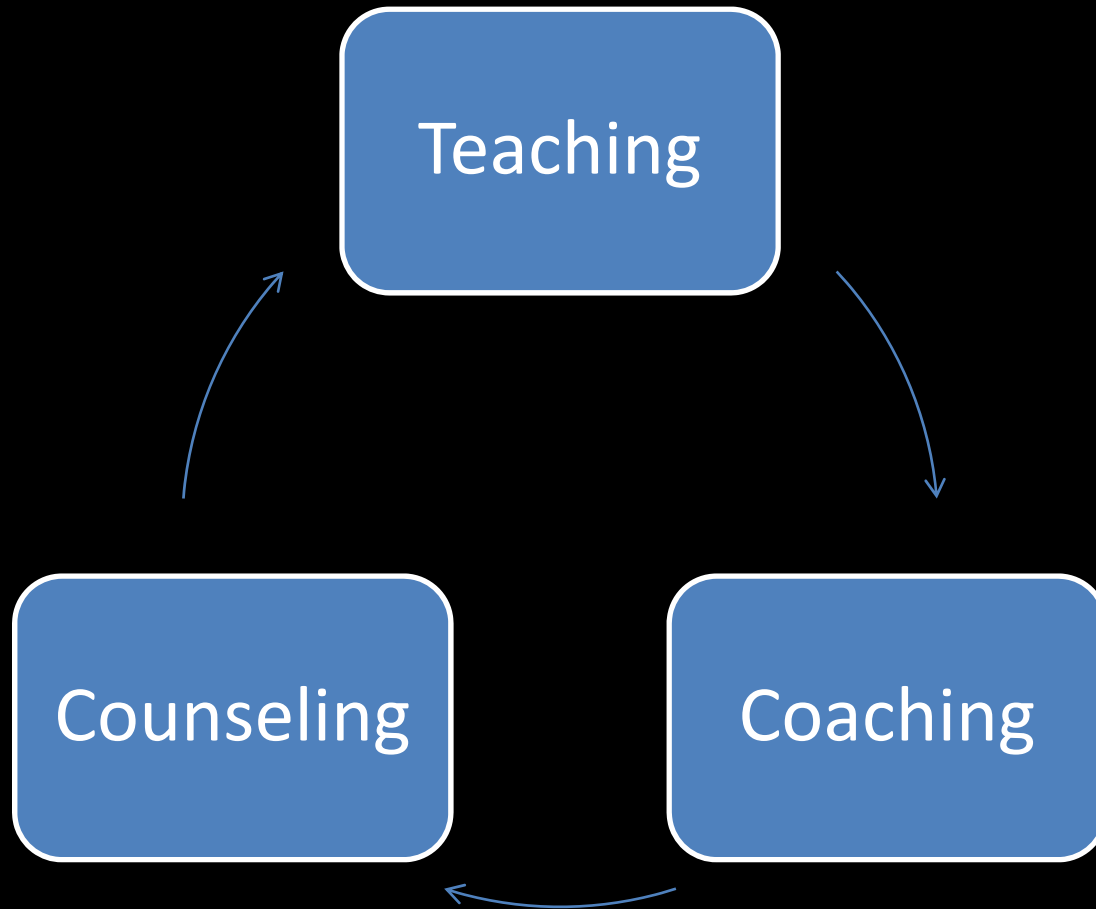
Church



Gatherings



Discipleship

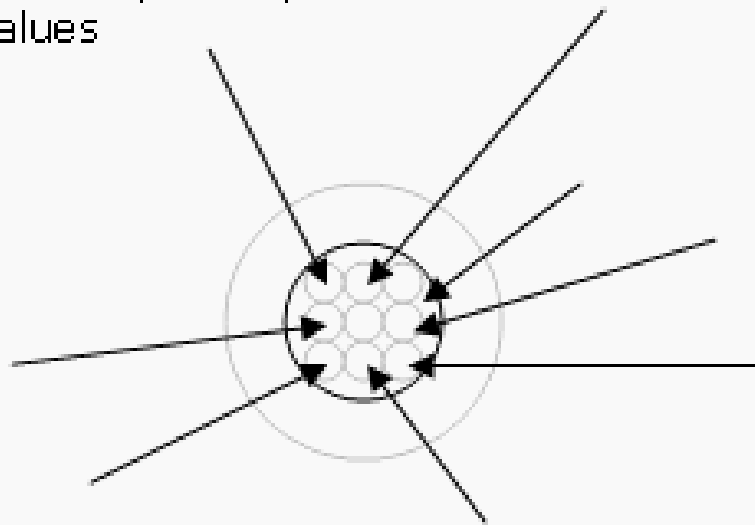


Elders

Previous Elders Role

Normative Issues
Doctrine, Vision,
Values

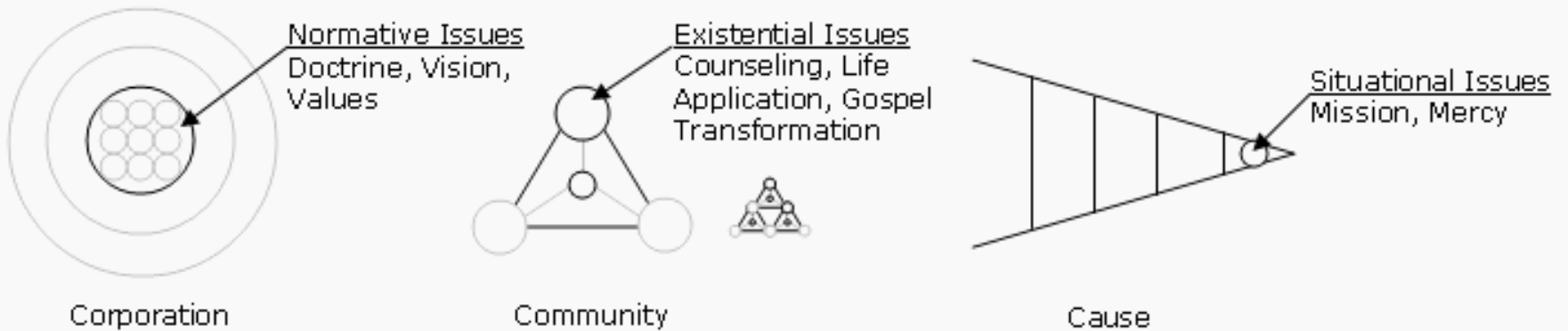
Situational Issues
Mission, Mercy



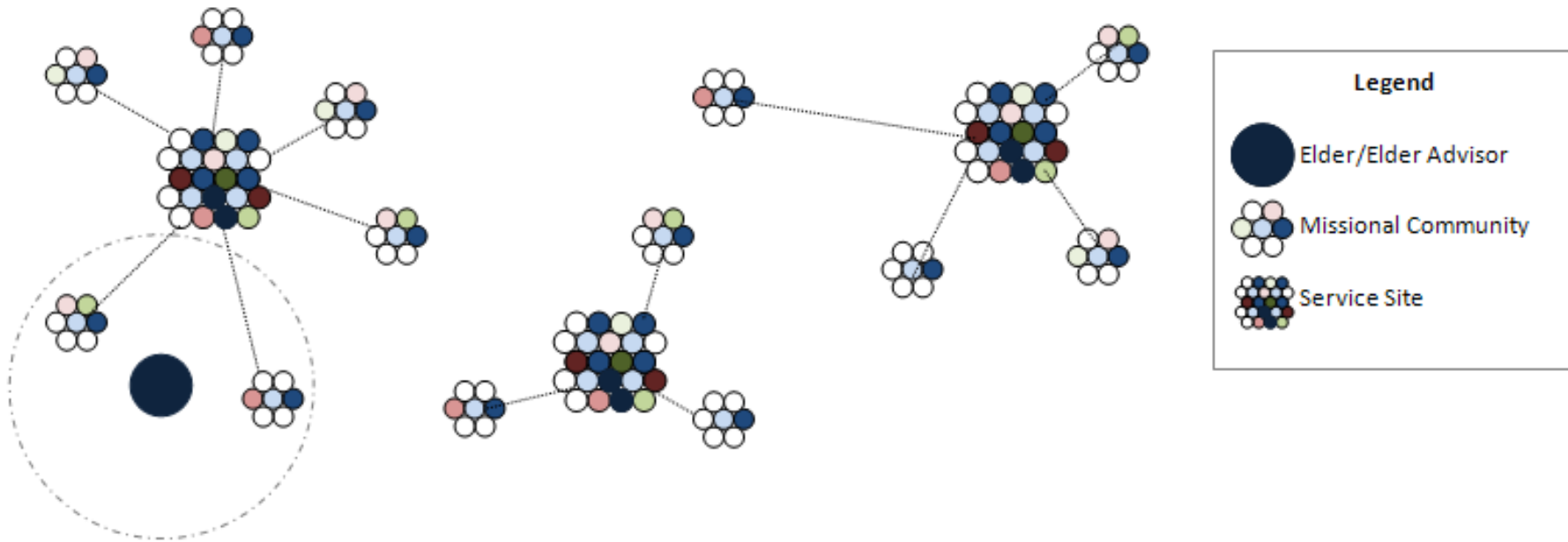
Existential Issues
Counseling, Life
Application, Gospel
Transformation

Corporation

Missional Eldership



Elders in a Multi-Site, Missional Community Led

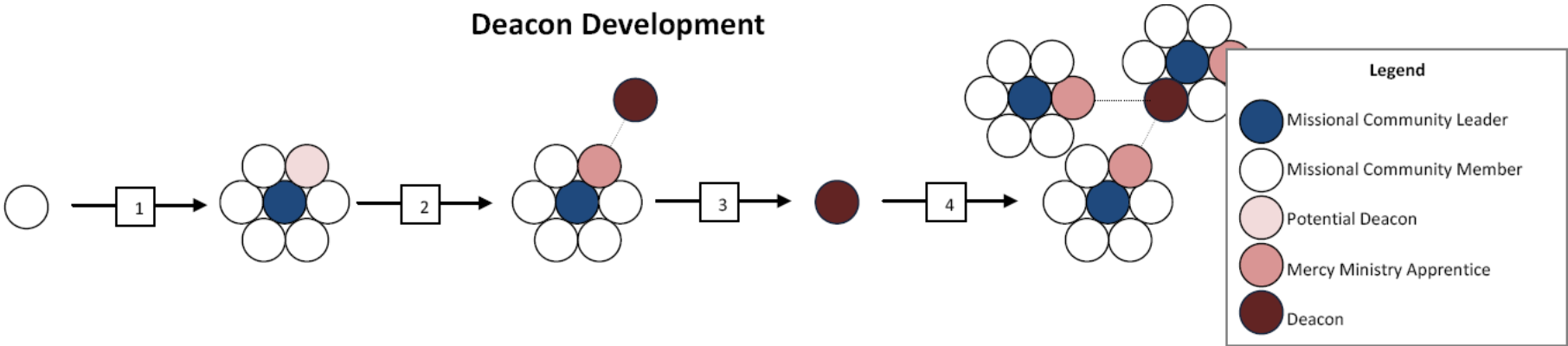


Elders Expectation

- Oversee 2-3 Missional Communities. Being on mission and teaching people to live missionally.
- Active discipleship of leaders who lead MC and other areas. Counseling, Teaching, Prayer, etc.
- Ensuring mercy ministries are occurring locally and that people are meeting needs of the church community.

Deacons

Deacon Development



1. Joining a Missional Community

Systemic: Create a culture where people see “being the church” as life-on-life interaction living in community. Paths of serving, growing, learning, mercy ministry, connecting all flow through these missional communities.

2. Becoming a Mercy Ministry Apprentice

Systemic: The Missional Community Leader or a Deacon in the missional community identifies a person with a desire to serve. The Mercy Ministry Apprentice is connected with a Deacon. The Mercy Ministry Apprentice is given increased responsibility to plan, manage and oversee expressions of mercy to the city.

Systematic: The Gospel & Our Church curriculum, Divine Design Gifts Assessment, *Ministries of Mercy: The Call of the Jericho Road*

3. Becoming a Deacon

Systemic: Through an active coaching process the Mercy Ministry Apprentice grows in their leading of mercy ministries and their understanding of what it means to be a servant to the community and toward the city. We believe that the Deacon (or elder) process is just a confirmation of what God has already done. Meaning our Deacons must already be active in serving and running ministries prior to our beginning the process

Systematic: The Apprentice is paired with a Deacon to go through *The New Testament Deacon: The Church’s Minister of Mercy* with the accompanying *The New Testament Deacon (Study Guide)*.

4. Ongoing Deacon Coaching & Development

Systemic: Deacons continue to coach new apprentices and meet together monthly to discuss mercy ministry issues. Deacons focus their ministries primarily on issues pertinent to the missional communities they are involved in. Example: Urban groups work with homeless, suburban groups may be work with the elderly, etc.

Systematic: Continued reading, conferences and education. A [specialized track is designed to the Deacon](#) based on their strengths and weaknesses.



Church Planting